



WASHINGTON STATE  
**COUNTY ROAD**  
ADMINISTRATION BOARD

**AGENDA**

County Road Administration Board

Thursday, October 23, 2025

Oxford Suites Yakima - Town Meeting Room

& Via Teams (hybrid)

9:00 am - 4:30 pm

Thursday

**9:00 AM Call to Order**

**1 Chair's Report - Commissioner Pollock**

- A. Approve **October 23-24, 2025** Agenda
- B. Approve Minutes of **July 31, 2025** CRABoard Meeting

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**Public Comment Period**

**9:05 AM Commissioner Curtis Welcomes CRABoard to Yakima**

**2 Rural Arterial Program - Steve Johnson, PE**

- 9:10 AM**
- A. Resolution **2025-009** - Apportion RATA Funds to Regions
  - B. Consider Call for Projects 2025-2027 Biennium
  - C. Project Board Action - Asotin County Extension

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**3 Proposed WAC Changes:**

**9:30 AM Public Hearing (9:30am)**

- i. Amending **WAC 136-60-070** to make changes to the Standards of Good Practice for maintenance of county road logs.
- ii. Amending **WAC 136-070** to make changes to the Standards of Good Practice for pavement management system requirements for county arterial preservation program eligibility.
- ii. Amending **WAC 136-100-050** to an out-of-date for the source of rural land area.

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Action	Enclosure	
Action	Enclosure	

**4 Senate Transportation Ranking Member - Senator King**

**9:45 AM**

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**5 County Presentations**

- 10:30 AM**
- A. Yakima County - Matt Pietrusiewicz, P.E. (CE)
  - B. Benton County - Matt Rasmussen, P.E. (CE)

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Info		

**6 Executive Director's Report - Jane Wall**

- 11:30 AM**
- A. Approve Annual Certification Form
  - B. Director's Activities

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**12:00 PM Lunch Break  
(Providing Board Lunch)**

**7 Local Road Program – Todd O'Brien, P.E. and Drew Woods, P.E.**

- 1:00 PM**
- A. Program Update
  - B. WAC 136-700

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(cont'd)

Thursday (cont'd)

8 **IT Division Report - Eric Hagenlock**  
3:00 PM Annual IT Certification Report

Info	Enclosure
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9 **Engineering Division Report - Drew Woods, PE**  
3:15 PM A. Supplemental Budget Request  
B. Engineering Division Report  
C. CARS and RAP Online User Survey  
D. Puget Sound Ferry Account Update

Info	Enclosure
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 69 - 82  

Info	Enclosure
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 83 - 98  

Info	Enclosure
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 99-106  

Info	
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10 **WSACE Managing Director Report - Axel Swanson**  
4:00 PM

Info	
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11 **Possible Executive Session**

ADJOURN

5:00 PM **Board Dinner - Location: Yakima Steak Company**  
221 W Yakima Ave, Yakima, WA 98902

**ARRANGED BY YAKIMA COUNTY**

**Friday Mini County Road Projects Tour - Yakima County**  
8:00 AM Gather in Hotel Lobby 8:00- 8:15am  
11:00 AM Load by 8:15-8:30am, depart promptly by 8:30am!

11:30AM **Head Home**

Chair: Lindsay R. Bellows, DCA

Attest: [Signature]