



WASHINGTON STATE  
**COUNTY ROAD**  
**ADMINISTRATION BOARD**

**AGENDA**

January 29, 2026

CRAB Office - Olympia, Washington  
 via Microsoft Teams

**January 28**

**Legislative Hill Visit (9:00 am meet at WSAC, Hill Climb @ 10:00am)**

Gather to discuss plans before heading up to the Capitol, lunch break 1-2pm (WSAC)

**5:00PM Dinner - 5:00pm**

Location: **Mercato Ristorante** (111 Market St NE, Olympia WA, WA 98501)

**January 29**

**8:30 AM Call to Order**

Page  
#

**1 Chair's Report - Commissioner Pollock**

A. Approve January 29, 2026 Agenda

B. Approve Minutes of October 23, 2025 CRABoard Meeting

Action	Enclosure
Action	Enclosure

**Public Comment Period**

**2 Executive Director's Report - Jane Wall**

A. Legislative Update & Hill Debrief

B. 2025 Annual Report

C. Director's Activities

Info	
Info	Enclosure
Info	

**9:00AM**

**3 Public Hearing - WAC - Drew Woods & Todd O'Brien**

Info	
------	--

**4 Local Road Program - Todd O'Brien**

A. Resolution **2026-002** - Call for Projects

Action	Enclosure
--------	-----------

**5 AG Opinion Discussion - Drew Woods**

Info	
------	--

**6 Compliance Report - Drew Woods**

Info	
------	--

**7 IT Division Report - Eric Hagenlock**

Info	Enclosure
------	-----------

**8 Rural Arterial Program - Steve Johnson, PE**

A. Resolution **2026-001** - Apportion RATA Funds to Regions

B. Board Action:

i) TBD County

Action	Enclosure
--------	-----------

Action	Enclosure
--------	-----------

**9 Deputy Director's Report - Drew Woods, PE**

A. Current Budget Status

B. Engineering Division Report Q&A

Info	Enclosure
------	-----------

Info	Enclosure
------	-----------

**11:30 AM**

**10 WSACE Report - Axel Swanson, Managing Director**

Info	
------	--

(cont'd)

(cont'd)

**11 Possible Executive Session**

Info	
------	--

**ADJOURN**

Chair: \_\_\_\_\_

Attest: \_\_\_\_\_

DRAFT - Subject To Change